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Bib Data Sheet

CONFIRMATION NO. 9455

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/955,737 | FILING DATE 09/19/2001 RULE | CLASS 514 | GROUP ART UNIT 1614 | ATTORNEY DOCKET NO. 37174/10 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

- ✓ Rajiv Chopra, Belmont, MA;
- ✓ Kristine Svenson, Andover, MA;
- ✓ Bethany Annis, Arlington, MA;
- ✓ Tatos N. Akopian, West Roxbury, MA;
- ✓ Jonathan Bard, Doylestown, PA;
- ✓ Mark Lloyd Stahl, Lexington, MA;
- ✓ William S. Somers, Cambridge, MA;

DS

**** CONTINUING DATA *******

✓ THIS APPLN CLAIMS BENEFIT OF 60/234,576 09/22/2000

DS

**** FOREIGN APPLICATIONS *******

NONE - DS

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**** 11/06/2001**

| | | | | | |
|---|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY MA | SHEETS DRAWING 57 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 6 |
|---|---|------------------------|----------------------|--------------------|-------------------------|

Verified and Acknowledged *DS*
Examiner's Signature Initials

ADDRESS

Craig J. Arnold
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90 Park Avenue
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TITLE

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|------------------------------------|---|---|
| FILING FEE RECEIVED 1302 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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